

Federal Communications Commission

FCC MB - CDBS Electronic Filing
Account number: 668288

**Description: 2015 BIENNIAL OWNERSHIP REPORT FOR UNIVERSITY SYSTEM
OF MARYLAND**

Application Reference Number: 20150601AEV
Successfully filed at Jun 1 2015 4:07PM

Based on the information supplied, no fee is required.

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Federal Communications Commission Washington, D.C. 20554	Approved by OMB 3060-0084 (June 2002)	FOR FCC USE ONLY
FCC 323-E		
Ownership Report For Noncommercial Educational Broadcast Station		FOR COMMISSION USE ONLY FILE NO. - 20150601AEV
Read INSTRUCTIONS Before Filling Out Form		

Section I - General

1.	Legal Name of the Licensee/Permittee UNIVERSITY SYSTEM OF MARYLAND		
	Mailing Address 3300 METZEROTT ROAD		
	City ADELPHI	State or Country (if foreign address) MD	ZIP Code 20783 - 1690
	Telephone Number (include area code) 3014452701	E-Mail Address (if available) JVVIVONA@USMD.EDU	
	FCC Registration Number: 0018870345	Call Sign WTMD	Facility ID Number 67461
2.	Contact Representative (if other than Licensee/Permittee) F. SCOTT PIPPIN, ESQ.		
	Firm or Company Name LERMAN SENTER PLLC		
	Mailing Address 2000 K STREET, NW SUITE 600		
	City WASHINGTON	State or Country (if foreign address) DC	ZIP Code 20006 -
	Telephone Number (include area code) 2024298970	E-Mail Address (if available) SPIPPIN@LERMANSENTER.COM	
3.	Name of entity, if other than licensee or permittee, for which report is filed		
	Mailing Address		
	City	State or Country (if foreign address)	ZIP Code
	Telephone Number (include area code)	E-Mail Address (if available)	

Section II - Ownership Information

4.	All of the information furnished in this Report is accurate as of 5/27/2015 (Date must comply with 47 C.F.R. Section 73.3615(d), i.e., information must be current within 60 days of filing of this report, when 4(a) below is checked.)
	This Report is filed for (check one)
	a. <input checked="" type="radio"/> Biennial b. <input type="radio"/> Transfer of Control or Assignment of License/Permit c. <input type="radio"/> Other
	d. <input type="radio"/> Amendment to pending application
	for the following stations:
	[Enter Station Information]

Station List

This Report is filed for the following stations:

Call Letters	Facility ID Number	Location (City/State)	Class of service
WTMD	67461	TOWSON MD	FM
WFWM	22791	FROSTBURG MD	FM
WMUC-FM	69019	COLLEGE PARK MD	FM
WESM	69082	PRINCESS ANNE MD	FM
WSCL	58660	SALISBURY MD	FM
WSDL	83090	SALISBURY MD	FM

5. List all contracts and other instruments required to be filed by 47 C.F.R. Section 73.3613. (Only licensees, permittees, or a reporting entity with a majority interest in or that otherwise exercises de facto control over the subject licensee or permittee shall respond.)

[Enter Contract/Instrument Information]

6. Is the governing board directly or indirectly under the control of another entity? Yes No
 If Yes, is a separate FCC Form 323-E submitted for such entity? Yes No

7. List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages, if necessary.

[Enter Owner Information]

Owner Information

List officers, members of governing board, and holders of 1% or more ownership interest, if any. Use one column for each individual or entity. Attach supplemental pages if necessary.

(Read carefully - The numbered items below refer to line numbers in the following table.)

- a. Name and address of officer, member of governing board, and holders of 1% or more ownership interest (if other than individual also show name, address and citizenship of natural person authorized to vote the interest). List officers first, then board members, and thereafter, holders of 1% or more ownership interest, if any.
- b. Citizenship.
- c. Office held.
- d. Percent of interest held.
- e. Principal profession or occupation.
- f. By whom appointed or elected.
- g. Existing interests in any other broadcast station, including the nature and size of such interests.

a. Name and Address.	JAMES L. SHEA, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US

c. Office held.	BOARD MEMBER/CHAIRMAN
d. Percent of interest held.	0.00
e. Principal profession or occupation.	ATTORNEY
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE. THE UNIVERSITIES REFERENCED IN THIS REPORT ARE MEMBERS OF THE UNIVERSITY SYSTEM OF MARYLAND (USM), WHICH IS MARYLAND'S SYSTEM OF PUBLIC HIGHER EDUCATION. USM IS GOVERNED BY THE BOARD OF REGENTS.

a. Name and Address.	BARRY P. GOSSETT, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER/VICE CHAIRMAN
d. Percent of interest held.	0.00
e. Principal profession or occupation.	CHAIRMAN, ACTION MOBILE INDUSTRIES
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	GARY L. ATTMAN, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER/TREASURER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	PRESIDENT, FUTURECARE HEALTH AND MANAGEMENT CORPORATION
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	THE HONORABLE C. THOMAS MCMILLEN, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER/SECRETARY
d. Percent of interest held.	0.00
e. Principal profession or occupation.	CEO, WASHINGTON CAPITAL CORPORATION
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	THOMAS G. SLATER, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER/ASSISTANT SECRETARY
d. Percent of interest held.	0.00

e. Principal profession or occupation.	ATTORNEY
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	NORMAN R. AUGUSTINE, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	EDUCATION
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	LOUISE MICHAUX GONZALES, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	ATTORNEY
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	THE HONORABLE FRANCIS X. KELLY, JR., 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	INSURANCE EXECUTIVE
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	LINDA R. GOODEN, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER; ASSISTANT TREASURER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	RETIRED EXECUTIVE VICE PRESIDENT, LOCKHEED MARTIN
f. By whom appointed or elected.	GOVERNOR

g. Existing interests	NONE
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a. Name and Address.	DR. FRANK M. REID III, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	SENIOR PASTOR, BETHEL AFRICAN METHODIST EPISCOPAL CHURCH
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	DAVID KINKOPF, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	ATTORNEY
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	ROBERT D. RAUCH, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	CIVIL ENGINEER
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	JOSEPH BARTENFELDER, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	SECRETARY, DEPARTMENT OF AGRICULTURE
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	JAMES T. BRADY, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US

c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	BOARD OF DIRECTORS, DUNBAR ARMORED, INC.
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	MICHELLE GOURDINE, M.D., 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	PHYSICIAN; CEO, MICHELLE GOURDINE & ASSOCIATES
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

a. Name and Address.	RAAHEELA AHMED, 3300 METZEROTT ROAD, ADELPHI, MD 20783
b. Citizenship.	US
c. Office held.	BOARD MEMBER
d. Percent of interest held.	0.00
e. Principal profession or occupation.	STUDENT
f. By whom appointed or elected.	GOVERNOR
g. Existing interests	NONE

SECTION III - CERTIFICATION

I certify that I am COO AND VICE CHANCELLOR FOR ADMINISTRATION AND FINANCE

(Official Title)

of UNIVERSITY SYSTEM OF MARYLAND

(Exact legal title or name of respondent)

and that I have examined this Report and that to the best of my knowledge and belief, all statements in this Report are true, correct and complete.

(Date of certification must be within 60 days of the date shown in Question 4, Section II and in no event prior to that date.)

Signature JOSEPH VIVONA	Date 6/1/2015
Telephone Number of Respondent (Include area code) 3014452701	

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

Exhibits
